5. Most exhilarating INDTJ, being anointed with. the unguents of milk and curds, flow forth, for drinking.

STJKT.X XXVII. (LI.)

i, deity, and metre as before.

YargaYin. 1. [1] *AdJuvart/u,* pour upon the filter the *Soma* that has been expressed with the stones, purify it for INDRA'S drinking.

2. -*{Adhwaryus*| effuse the most sweet-flavoured *Soma,* the best ambrosia of heaven for INDBA, the wielder of the thunderbolt.

3. [3]LsT>TJ$_3$ the gods and the *Maruts* partake of thy sweet purifying beverage.

4. For thou, SO^CA, being effused, approachest the worshipper for speedy exhilaration and pro-tection.

5. Hasten, sagacious (SOSJA), when thou art effused, to the filter iu a stream : bestow upon us food and fame.

SIJZTA XXVIII. (LII.)

RisJii, deity, and metre as before.

Tartars:. 1. [4]May the glittering *{Soma),* the acquirer of

[1] Sama Veda, I. 6. 1. 2. S, and II. 5. 1. 11. 1. Yajush xx. 31. According to *Zfahidhara* it is *Brahma* who gives this direction to the *Adliwaryu.*

- Sama Veda, II. 5. 1. 11. 3.
Sama Veda, II. 5. 1. 11. 2.

[4] Sama Veda, I. 6. 1. 1. 10, reading for *swdno* for *suvdno* (qu. metri gratia ?)